The Varnett Public School, 2015-2016 Multi-Child Application for Free and Reduced-Price School Meals Complete one application per household. Please use a pen (not a pencil).

| Step 1 | List ALL Household Members who are infants, children, and students up to and including grade 12. If more spaces are needed, use the Additional Household Member Sheet on the back. | | | | | | | | | | | | |
|---|---|---------------------------------|--|---|---------------------------|--------------|---------------------------------|---------------------------|----------|-----------------------------|-----------------|-------------------------------|--|
| Definition of Household Member: Anyone who is | List each child's name. | Optional: Student | Student Attends School in District? | | Check all that apply. | | | | | | | | |
| living with you and shares income and expenses, even if not related. Please read the | First Name | MI Last Name | | | ID Number | Yes | No | Foster He | ad Start | Homeless | Migrant | Runaway | |
| | 1. | | | | | | | | | | | | |
| directions for more | 2. | | | | | | | | | | | | |
| information. Children in Foster care; children who meet the definition of Homeless, | 3. | | | | | | | | | | | | |
| | 4. | | | | | | | | | | | | |
| Migrant, or Runaway or who participate in Head | 5. | | | | | | | | | | | | |
| Start are eligible for free meals. | 6. | | | | | | | | | | | | |
| | | If every child liste | ed in Step 1 is a p | articipant in one of the | programs listed at | ove, skip S | teps 2 and | 3 and go to Step | o 4. | | | | |
| Step 2 | Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDPIR? | | | | | | | | | | | | |
| Please read the directions for more | If No, go to Step 3 | | | | | alda | Chan 2 an | d and the Charm A | | | | | |
| information. | If yes > Write the Eligibility Dete | • | · · · | | | , sкip | Step 3, ar | ia go to Step 4. | | | | | |
| Step 3 | Report Income for ALL House | | s step if you ente | | • • | - | | | | | | | |
| Please read the directions for more | A. Income for Children in the Hous Record total income by freque | | n Step 1. \$ | Weekly \$ | Every 2 Weeks | IW \$ | ice per Mor | nth | Me \$ | onthly | \$ | nnually | |
| information. | B. Income for Adult Household Me | 3 | ····· | | | | | | | | | | |
| | List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total (without deductions) for each source in whole dollars only. Indicate the frequency of income: W=Weekly, E=Every 2 Weeks, T=Twice per Month, M=Monthly, A=Annually. If they do not income from any source, write '0.' If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. | | | | | | | | | oort total in hey do not | come receive | | |
| | Adult's First/Last Name | Work Earnings (Enter Amount) | Frequency (Circle One) | Public Assistance/ Child Support/Alimony (Enter Amount) | Frequency (Circle One) | Inc | ntal Security ome Amount) | Frequency (Circle One) | | All Other (Enter Amount) | | F requency cle One) | |
| | 1. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | | W-E-T-M-A | \$ | | W- | E-T-M-A | |
| | 2. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | | W-E-T-M-A | \$ | | W- | E-T-M-A | |
| | 3. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | | W-E-T-M-A | \$ | | W- | E-T-M-A | |
| | 4. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | | W-E-T-M-A | \$ | | W- | E-T-M-A | |
| | 5. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | | W-E-T-M-A | | | W- | E-T-M-A | |
| | Total Household Members (Childre | en & Adults) Last I | Four Digits of Socia | al Security Number (SSN) | of Household Memb | er Completin | g This Form | :: X X X - XX | | | □ Check | if no SSN | |
| Step 4 | Provide Contact Information and Adult Signature. | | | | | | | | | | | | |
| Please read the instructions for more information. | I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. | | | | | | | | | | | | |
| | Street Address/Apt # | City | | State | Zip. | | Daytime Pho | ne and Email (Option | al) | | | | |
| | Printed Name of Adult Completing the Fo | orm | | Signature of Adult Co | mpleting the Form | | | | Today's | Date | | | |

Additional Household Member Space—2015-2016 Multi-Child Application for Free and Reduced-Price School Meals

| Step 1, Additional | List ALL Household Members who are infants, children, and students up to and including grade 12. | | | | | | | | | |
|--------------------|--|--------------|--------------------------------|-------------------------------------|----|-----------------------|------------|----------|---------|---------|
| | List each child's name. | | | Student Attends School in District? | | Check all that apply. | | | | |
| | First Name | MI Last Name | Optional: Student ID Number | Yes | No | Foster | Head Start | Homeless | Migrant | Runaway |
| | 7. | | | | | | | | | |
| | 8. | | | | | | | | | |
| | 9. | | | | | | | | | |
| | 10. | | | | | | | | | |
| | 11. | | | | | | | | | |
| | | | | | | | | | | |

Step 3, Additional Report Income for ALL Household Members (Skip this step if you answered Yes to Step 2).

| Adult's First/Last Name | Work Earnings (Enter Amount) | Frequency (Circle One) | Public Assistance/ Child Support/Alimony (Enter Amount) | Frequency (Circle One) | Pensions/Retirement/ Social Security/ Supplemental Security Income (Enter Amount) | Frequency (Circle One) | All Other (Enter Amount) | Frequency (Circle One) |
|-------------------------|---------------------------------|---------------------------|---|---------------------------|---|---------------------------|-----------------------------|---------------------------|
| 6. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A |
| 7. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A |
| 8. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A |
| 9. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A |
| 10. | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A | \$ | W-E-T-M-A |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

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Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

| Do Not Fill Out This Part. This Is For School Use Only | | | | | | | | |
|---|-------------------------|---------------|----------|--------------------------------------|-----------------|--|--|--|
| Multiple income frequencies r household. If converting incor | Date Received: | | | | | | | |
| Household Size: | Categorical Eligibility | Total Income: | Per 🗆 We | Eligibility: Free Reduced Denied | | | | |
| Reviewing/Determining Of | ficial's Signature: | | | Date: | | | | |
| Confirming Of | ficial's Signature: | | | Date: | Date Withdrawn: | | | |
| Follow –Up Of | ficial's Signature: | | | Date: | | | | |